



2020 Governor's Agricultural Excellence Award APPLICATION

- Email applications to the Nebraska 4-H Foundation Office by March 1st. Email to pjeffries1@unl.edu
- Clubs will be notified by May 15th.

Name of Club:	_____
County:	_____
District:	_____
Contact Person:	_____
Address:	_____
City, State, Zip:	_____
Email:	_____
Number of 4-H Members:	_____
Name(s) of 4-H Leaders:	_____

4-H Club President
Print Name: _____
Address: _____
City, State, Zip: _____
Ph. Number: _____
Email: _____

4-H Club Leader
Print Name: _____
Address: _____
City, State, Zip: _____
Ph. Number: _____
Email: _____

Has your club received a Governor's Agricultural Excellence Award in the past?	
_____ YES	_____ NO
If yes, what year(s)? _____	
Extension Educator Signature: _____	Date: _____

The purpose of the Nebraska 4-H Foundation's Governor's Agricultural Excellence Awards, sponsored by the Nebraska Investment Finance Authority (NIFA), is to recognize 4-H clubs for the work of the individuals in the club and the community service work of the entire club. The intent is to increase 4-Hers' awareness of agricultural careers and entice some of them toward such careers. This is an opportunity for 4-H to support our agricultural roots while we help 4-H members expand the career possibilities they are considering. Recognition is in the form of \$500 checks issued to the club's treasury to be used as described in the award application form completed by the club. Examples of fundable programs include: conference or workshops for others in the community, trips or tours for the club members, community improvement projects in the club's hometown, campus visits, fairgrounds enhancements, intergenerational programs, and the development of youth councils. In order to be considered for the award, please tell us more about the project you have planned. Please keep answers to one page. Note: All funded projects are required to submit a summary of their project, preferably with pictures to the Nebraska 4-H Foundation upon its completion (by November 30, 2020).

1. Described the project/activity that your club has planned. Include your goals and how you plan to achieve them.

2. How do you anticipate club members will benefit from the plan?

3. What is the budget for your project?